



# Garmin Blue Marlin Classic 2024

3-5 May

back up 10-12 May

Hosted by Gold Coast Game Fish Club Inc.

2 Marina Crescent Hollywell

|            |              |            |      |
|------------|--------------|------------|------|
| Boat Name: | Vessel Make: | Length     | Beam |
| Rego       | Insurer:     | Policy No. |      |
| Skipper    | Mobile       | Club       |      |
| Email:     |              |            |      |

| Anglers |      |       |      |                         |           |
|---------|------|-------|------|-------------------------|-----------|
|         | Name | Phone | Club | Merchandise             |           |
| 1       |      |       |      | XS S M L XL 2XL 4XL 5XL | M / F / J |
| 2       |      |       |      | XSS M L XL 2XL 4XL 5XL  | M / F / J |
| 3       |      |       |      | XS S M L XL 2XL 4XL 5XL | M / F / J |
| 4       |      |       |      | XS S M L XL 2XL 4XL 5XL | M / F / J |
| 5       |      |       |      | XS S M L XL 2XL 4XL 5XL | M / F / J |
| 6       |      |       |      | XS S M L XL 2XL 4XL 5XL | M / F / J |
| Crew    |      |       |      |                         |           |
|         |      |       |      | XS S M L XL 2XL 4XL 5XL |           |
|         |      |       |      | XS S M L XL 2XL 4XL 5XL |           |
|         |      |       |      | XS S M L XL 2XL 4XL 5XL |           |

| Team Entry Fees:                              | Number:      | \$ Amount |
|---|--------------|-----------|
| Total Senior Anglers \$250                    |              |           |
| Total Crew \$150                              |              |           |
| Total Juniors (FOC with paying Senior Angler) |              |           |
| ***this includes all meals and merchandise    |              |           |
| Additional Items for people not listed above  | Number:      | \$ Amount |
| Merchandise \$ 30 XS S M L XL 2XL 4XL 5XL     |              |           |
| Friday Night \$20                             |              |           |
| Saturday Dinner \$20                          |              |           |
| Sunday Presentation Dinner \$25               |              |           |
| Dietary Requirements :                        |              |           |
| * Child 5 to 13 years (under 5 FOC)           | <b>Total</b> |           |

Team Jackpots: \$500 \$1000 No

POST: GCGFC Inc. PO BOX 972, Paradise Point, QLD 4216  
 EMAIL: shari.newton@hotmail.com  
 TRANSFER: BANK: NAB BSB #: 084 917 ACCOUNT #: 577 478 308  
 CONTACT: Shari Newton 0415 910 060



**GOLD COAST GAME FISH CLUB INCORPORATED RELEASE AND INDEMNITY**

**THIS DEED** is made on the Execution Date.

**BETWEEN:** GCGFC of the one part;  
**AND:** **COMPETITORS** of the other part.

**WHEREAS:**

- A. GCGFC is conducting the Garmin Blue Marlin Classic 2024 at the Game Base 2 Marina Crescent Hollywell QLD 4216 on the 3-5 May 2024;
- B. The Competitor wishes to compete in the Tournament;
- C. The Competitor is aware that competing in the Tournament poses the Risks;
- D. The Competitor will, at his/her cost, provide the Vessel and the Equipment;
- E. The Competitor warrants that the Vessel and the Equipment are prior to, and, will be, during the Tournament in a good and safe state and condition and insured for the Risks;
- F. The Competitor warrants that he/she is prior to, and, will be, during the Tournament, insured against all personal injury and death relative to the Risks;
- G. The Competitor warrants that he/she has competed in Tournaments similar to the Tournament and is therefore well acquainted with the Risks;
- H. The competitor warrants that he/she can swim;
- I. T he Competitor wishes to compete in the Tournament, at his/her risk, and agrees to indemnify GCGFC as set out in the DEED.

**NOW THIS DEED WITNESSES** as follows:

**1. DEFINITIONS**

In this Deed, the following words shall have, unless the context so requires, the following terms and meanings:

- 1.1 "Competitor" means the party whose name, address and description are set out in Item 3 of the schedule;
- 1.2 "Deed" means this deed, its recitals and the schedule attached to this deed and any amendments in writing from time to time executed by the GCGFC and the Competitor;
- 1.3 "Equipment" means the equipment set out in Item 8 of the Schedule'
- 1.4 "Execution Date" means the date set out in Item 1 of the Schedule;
- 1.5 GCGFC" means the party whose name, address and description are set-out in Item 2 of the Schedule'
- 1.6 "Jurisdiction" means the state, territory or country set out in Item 7 of the Schedule;
- 1.7 "Location" means the area or location set out in Item 4 of the Schedule;
- 1.8 "Risks" means the risks set out in Item 9 of the Schedule'
- 1.9 "Tournament" means the fishing tournament described in Item 5 of the Schedule;
- 1.10 "Tournament Date" means the date or dates of the Tournament set out in or calculated in accordance with Item 6 of the Schedule;
- 1.11 "Vessel" means the fishing boat described in Item 10 of the Schedule.

**2. The Competitor agrees with the GCGFC, that during the Tournament he/she:**

- 2.1 Will abide by all policies, rules and regulations of the GCGFC;
- 2.2 Will abide by all policies, rules and regulations of all responsible authorities as regards the Vessel and the Equipment and all safety issues relative to the participation of the Competitor in the Tournament;
- 2.3 Will maintain full responsibility for, and control over him/herself, the Vessel and the Equipment;
- 2.4 Will accept all the Risks and will accept full responsibility for any harm or injury whatsoever that may be incurred or suffered by him/her, the Vessel or the Equipment or any other party with respect thereto; and
- 2.5 Will accept full responsibility for any harm or injury whatsoever that may be incurred or suffered by him/her, the Vessel or the Equipment, and expressly agrees to indemnify and save harmless GCGFC against any claim, action, proceeding or legal process of any kind whatsoever which may be brought by the Competitor or on behalf of the Competitor, his estate or any other party, arising out of or connected in any way with his participation in the Tournament or any physical or other activities associated therewith.

**3. The Competitor acknowledges that in entering into this Deed, GCGFC is relying upon the following declarations by the Competitor:**

- 3.1 That the Competitor knows and understands that he will be mixing and/or associating with other competitors and other persons, and that accordingly there exists a risk of injury being incurred by the Competitor in the course of that contact, over which the Competitor understands and acknowledges that GCGFC has no means of control;
- 3.2 That the Competitor may be required to undertake vigorous physical exertion as part of Tournament which the Competitor wishes to undertake and that there may be health and injury risks to the Competitor associated with excessive physical exertion, including (but not limited to) cardiovascular problems;
- 3.3 That the Competitor has been informed by the GCGFC to the Competitor's satisfaction of the nature of the physical activities which the Competitor will be required to undertake during the course of the Tournament and that there are a range of physical obstacles (natural and otherwise) which the Competitor may be required to negotiate, which may present physical danger to the Competitor, resulting in collisions, falls, or accidents of a like nature and that that the Competitor willingly accepts the risk of such consequences for the Competitor, and that such matters are specifically intended to be the subject of the indemnity hereinbefore provided and that the Competitor is general in good health and that the Competitor does not have any medical conditions which would place the Competitor at any particular risk in relation to the undertaking of such strenuous physical exertion during the course of the Tournament.
- 3.4 That the Competitor has read and understood each of the provisions set out in this Deed and that the Competitor accepts all of the conditions and responsibilities contained herein;
- 3.5 That the facts, intentions, acknowledgments and warranties set out in recitals B,C,D,E,F,G,H, and I to this Deed, so far as he/she is concerned, are true and correct.

**4. GCGFC and the Competitor agree that in the event of the invalidity of any part of provision of this Deed, such invalidity shall not affect the enforceability of any other part or provision of this Deed.**

**5. GCGFC and the Competitor agree that the terms of this Deed and its interpretation will be governed by the law of the Jurisdiction and the GCGFC and the Competitor hereby submit to the Jurisdiction of the courts of the Jurisdiction.**

**SCHEDULE**

- ITEM 1:** EXECUTION DATE the .....day of.....20...
- ITEM 2:** GCGFC Gold Coast Game Fish Club Incorporated of 2 Marina Crescent, Hollywell in the State of Queensland, it's directors, officers and members.
- ITEM 3:** JURISDICTION Queensland, Australia
- ITEM 4:** EQUIPMENT All fishing equipment, rods and tackle required by the Competitor to compete in the Tournament.
- ITEM 5:** PARTICIPANTS

| Name of Participant | Signature | Date |
|---------------------|-----------|------|
|                     |           |      |
|                     |           |      |
|                     |           |      |
|                     |           |      |
|                     |           |      |
|                     |           |      |
|                     |           |      |
|                     |           |      |
|                     |           |      |

**Under 18 years**

| Name of Participant | Date of birth | Legal Guardians Name | Signature of legal Guardian | Date |
|---------------------|---------------|----------------------|-----------------------------|------|
|                     |               |                      |                             |      |
|                     |               |                      |                             |      |
|                     |               |                      |                             |      |
|                     |               |                      |                             |      |

.....  
Signed on behalf of the GCGFC

.....  
Signature of Boat Owner:

.....  
Signature of Team Captain (Skipper)